



To: Councillor Wheeler, Convener; Councillor Malik, Vice Convener; Councillor Stewart, the Depute Provost; Councillors Alphonse, Bell, Cameron, Lesley Dunbar, Greig, Hutchison, Imrie, Macdonald, MacGregor, Mennie and Stewart; and Mrs Tracey Blackie (Parent Representative - Primary / ASN), Reverend Shuna Dicks (Church of Scotland Religious Representative), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative - Secondary Schools), Mr Rick Sansom (Parent Representative - Secondary / ASN) and Miss Pamela Scott (Teacher Representative - Primary Schools), and one vacancy (Third Religious Representative).

Town House,  
ABERDEEN, 18 November 2020

## **EDUCATION OPERATIONAL DELIVERY COMMITTEE**

The Members of the **EDUCATION OPERATIONAL DELIVERY COMMITTEE** are requested to meet in the **Council Chamber - Town House** on **THURSDAY, 26 NOVEMBER 2020 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1 There are no items of exempt business

#### **DECLARATIONS OF INTEREST**

3.1 Members are requested to declare any interests (Pages 3 - 4)

## **DEPUTATIONS**

- 4.1 There are no requests for deputation at this time

## **MINUTES OF PREVIOUS MEETINGS**

- 5.1 Minute of Previous Meeting of 17 September 2020 (Pages 5 - 12)

## **NOTICES OF MOTION**

- 6.1 There are no Notices of Motion at this time

## **COMMITTEE PLANNER**

- 7.1 Committee Business Planner (Pages 13 - 16)

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8.1 There are no referrals at this time

## **PERFORMANCE & RISK**

- 9.1 Education Improvement Data Surveillance - CUS/20/220 (Pages 17 - 42)
- 9.2 Cluster Risk Registers - OPE/20/213 (Pages 43 - 56)

## **GENERAL BUSINESS**

- 10.1 Minimising Exclusion Policy - OPE/20/221 (Pages 57 - 116)
- 10.2 Supporting Learners Update - OPE/20/219 (Pages 117 - 132)
- 10.3 Senior Phase - OPE/20/222 (Pages 133 - 192)

EHRIAs related to reports on this agenda can be viewed at  
[Equality and Human Rights Impact Assessments](#)

Should you require any further information about this agenda, please contact Stephanie Dunsmuir, email [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)